

GETHSEMANE

Mark 14:32-42

32 They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray."
33 He took with him Peter and James and John, and began to be distressed and agitated. **34** And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." **35** And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. **36** He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." **37** He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? **38** Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." **39** And again he went away and prayed, saying the same words. **40** And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. **41** He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. **42** Get up, let us be going. See, my betrayer is at hand."

Matthew 26:36-46

36 Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." **37** He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. **38** Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." **39** And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." **40** Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? **41** Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." **42** Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." **43** Again he came and found them sleeping, for their eyes were heavy. **44** So leaving them again, he went away and prayed for the third time, saying the same words. **45** Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. **46** Get up, let us be going. See, my betrayer is at hand."

Luke 22:39-46

39 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. **40** When he reached the place, he said to them, "Pray that you may not come into the time of trial." **41** Then he withdrew from them about a stone's throw, knelt down, and prayed, **42** "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." **43** [Then an angel from heaven appeared to him and gave him strength. **44** In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] (*Verses 43-44 are not in all Greek manuscripts*). **45** When he got up from prayer, he came to the disciples and found them sleeping because of grief, **46** and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

John 18:1

1 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

John does not discuss Jesus' prayer in the Garden of Gethsemane. However, in the following two passages, John shows Jesus saying things similar to the Gethsemane prayer. Please note, however, that John has Jesus saying these things at a different time, chronologically.

John 12:27

27 "Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour.

John 14:31

31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

All passages are in the NRSV translation

JESUS ARRESTED

Mark 14:43-52

43 Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. **44** Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." **45** So when he came, he went up to him at once and said, "Rabbi!" and kissed him. **46** Then they laid hands on him and arrested him. **47** But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. **48** Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? **49** Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." **50** All of them deserted him and fled. **51** A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, **52** but he left the linen cloth and ran off naked.

Matthew 26:47-56

47 While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. **48** Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." **49** At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. **50** Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. **51** Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. **52** Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. **53** Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? **54** But how then would the scriptures be fulfilled, which say it must happen in this way?" **55** At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. **56** But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Luke 22:47-53

47 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; **48** but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" **49** When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" **50** Then one of them struck the slave of the high priest and cut off his right ear. **51** But Jesus said, "No more of this!" And he touched his ear and healed him. **52** Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? **53** When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

John 18:2-12

2 Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. **3** So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. **4** Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" **5** They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. **6** When Jesus said to them, "I am he," they stepped back and fell to the ground. **7** Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." **8** Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." **9** This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." **10** Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. **11** Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" **12** So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

JESUS BEFORE THE SANHEDRIN (Peter's Denial)

Mark 14:53-65

53 They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. **54** Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. **55** Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. **56** For many gave false testimony against him, and their testimony did not agree. **57** Some stood up and gave false testimony against him, saying, **58** "We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" **59** But even on this point their testimony did not agree. **60** Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" **61** But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" **62** Jesus said, "I am; and "you will see the Son of Man seated at the right hand of the Power,' and "coming with the clouds of heaven.'" **63** Then the high priest tore his clothes and said, "Why do we still need witnesses? **64** You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. **65** Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

Matthew 26:57-68

57 Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. **58** But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. **59** Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, **60** but they found none, though many false witnesses came forward. At last two came forward **61** and said, "This fellow said, "I am able to destroy the temple of God and to build it in three days.'" **62** The high priest stood up and said, "Have you no answer? What is it that they testify against you?" **63** But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." **64** Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." **65** Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. **66** What is your verdict?" They answered, "He deserves death." **67** Then they spat in his face and struck him; and some slapped him, **68** saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Luke 22:54-71

54 Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. **55** When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. **56** Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." **57** But he denied it, saying, "Woman, I do not know him." **58** A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" **59** Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." **60** But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. **61** The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." **62** And he went out and wept bitterly.

63 Now the men who were holding Jesus began to mock him and beat him; **64** they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" **65** They kept heaping many other insults on him. **66** When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. **67** They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; **68** and if I question you, you will not answer. **69** But from now on the Son of Man will be seated at the right hand of the power of God." **70** All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." **71** Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

John 18:13-24

13 First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. **14** Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. **15** Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, **16** but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. **17** The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." **18** Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. **19** Then the high priest questioned Jesus about his disciples and about his teaching. **20** Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. **21** Why do you ask me? Ask those who heard what I said to them; they know what I said." **22** When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" **23** Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" **24** Then Annas sent him bound to Caiaphas the high priest.

PETER'S DENIAL

Mark 14:66-72

66 While Peter was below in the courtyard, one of the servant-girls of the high priest came by. **67** When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." **68** But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. **69** And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." **70** But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." **71** But he began to curse, and he swore an oath, "I do not know this man you are talking about." **72** At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

Matthew 26:69-75

69 Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." **70** But he denied it before all of them, saying, "I do not know what you are talking about." **71** When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." **72** Again he denied it with an oath, "I do not know the man." **73** After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." **74** Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. **75** Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

Luke 22:56-62

Read this passage in the text above (Luke 22:56-62).

John 18:25-27

Note that Peter's first denial in John occurs above in verses 15-18.

25 Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." **26** One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" **27** Again Peter denied it, and at that moment the cock crowed.

JESUS BEFORE PILATE (Judas' Death)

Mark 15:1

1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

Mark does not tell the story of Judas' death.

Matthew 27:1-10

1 When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. **2** They bound him, led him away, and handed him over to Pilate the governor.

3 When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. **4** He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." **5** Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. **6** But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." **7** After conferring together, they used them to buy the potter's field as a place to bury foreigners. **8** For this reason that field has been called the Field of Blood to this day. **9** Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, **10** and they gave them for the potter's field, as the Lord commanded me."

Luke 23:1

1 Then the assembly rose as a body and brought Jesus before Pilate.

Many scholars believe that Acts was written by Luke. Acts 1:16-20 also has a story of Judas' death, if you are interested in reading it.

John 18:28

28 Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

John does not tell the story of Judas' death.

JESUS BEFORE PILATE (Jesus Before Herod)

Mark 15:2-5

2 Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." 3 Then the chief priests accused him of many things. 4 Pilate asked him again, "Have you no answer? See how many charges they bring against you." 5 But Jesus made no further reply, so that Pilate was amazed.

Mark does not tell of Jesus going before Herod.

Matthew 27:11-14

11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." 12 But when he was accused by the chief priests and elders, he did not answer. 13 Then Pilate said to him, "Do you not hear how many accusations they make against you?" 14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Matthew does not tell of Jesus going before Herod.

Luke 23:2-12

2 They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." 3 Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." 4 Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 5 But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9 He questioned him at some length, but Jesus gave him no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12 That same day Herod and Pilate became friends with each other; before this they had been enemies.

John 18:29-38

29 So Pilate went out to them and said, "What accusation do you bring against this man?" 30 They answered, "If this man were not a criminal, we would not have handed him over to you." 31 Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." 32 (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) 33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" 34 Jesus answered, "Do you ask this on your own, or did others tell you about me?" 35 Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" 36 Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." 37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." 38 Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him."

John does not tell of Jesus going before Herod.

JESUS' SENTENCING

Mark 15:6-15

6 Now at the festival he used to release a prisoner for them, anyone for whom they asked. **7** Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. **8** So the crowd came and began to ask Pilate to do for them according to his custom. **9** Then he answered them, "Do you want me to release for you the King of the Jews?" **10** For he realized that it was out of jealousy that the chief priests had handed him over. **11** But the chief priests stirred up the crowd to have him release Barabbas for them instead. **12** Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" **13** They shouted back, "Crucify him!" **14** Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" **15** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Matthew 27:15-26

15 Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. **16** At that time they had a notorious prisoner, called Jesus Barabbas. **17** So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" **18** For he realized that it was out of jealousy that they had handed him over. **19** While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." **20** Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. **21** The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." **22** Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" **23** Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" **24** So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." **25** Then the people as a whole answered, "His blood be on us and on our children!" **26** So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Luke 23:13-25

13 Pilate then called together the chief priests, the leaders, and the people, **14** and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. **15** Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. **16** I will therefore have him flogged and release him." **17** [Now he was obliged to release someone for them at the festival] (*verse 17 is not in all Greek manuscripts*) **18** Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" **19** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) **20** Pilate, wanting to release Jesus, addressed them again; **21** but they kept shouting, "Crucify, crucify him!" **22** A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." **23** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. **24** So Pilate gave his verdict that their demand should be granted. **25** He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

John 18:39-19:16

39 "But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" **40** They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. **1** Then Pilate took Jesus and had him flogged. **2** And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. **3** They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. **4** Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." **5** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" **6** When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." **7** The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." **8** Now when Pilate heard this, he was more afraid than ever. **9** He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. **10** Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" **11** Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." **12** From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." **13** When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. **14** Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" **15** They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." **16** Then he handed him over to them to be crucified. So they took Jesus;

JESUS AT THE HANDS OF ROMAN SOLDIERS

Mark 15:16-20

16 Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. **17** And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. **18** And they began saluting him, "Hail, King of the Jews!" **19** They struck his head with a reed, spat upon him, and knelt down in homage to him. **20** After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Matthew 27:27-31

27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. **28** They stripped him and put a scarlet robe on him, **29** and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" **30** They spat on him, and took the reed and struck him on the head. **31** After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Luke

Luke does not discuss Jesus being mistreated by the soldiers other than saying in verse 23:11 that Herod and his soldiers showed contempt for Jesus, mocked him, and put an elegant robe on him. However, in Luke 22:63-65, we read that the Jews (not Roman soldiers) who had arrested Jesus mocked and struck him.

John

John places Jesus' mistreatment by the soldiers above in John 19:1-3.

JESUS' CRUCIFIXION

Mark 15:21-32

21 They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

22 Then they brought Jesus to the place called Golgotha (which means the place of a skull). **23** And they offered him wine mixed with myrrh; but he did not take it. **24** And they crucified him, and divided his clothes among them, casting lots to decide what each should take. **25** It was nine o'clock in the morning when they crucified him. **26** The inscription of the charge against him read, "The King of the Jews." **27** And with him they crucified two bandits, one on his right and one on his left. **28** [And the scripture was fulfilled that says, "And he was counted among the lawless."] (*Verse 28 is not in all Greek manuscripts*) **29** Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, **30** save yourself, and come down from the cross!" **31** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. **32** Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

Matthew 27:31-44

32 As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

33 And when they came to a place called Golgotha (which means Place of a Skull), **34** they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. **35** And when they had crucified him, they divided his clothes among themselves by casting lots; **36** then they sat down there and kept watch over him. **37** Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." **38** Then two bandits were crucified with him, one on his right and one on his left. **39** Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." **41** In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, **42** "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. **43** He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.' " **44** The bandits who were crucified with him also taunted him in the same way.

Luke 23:26-43

26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. **27** A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. **28** But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. **29** For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." **30** Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." **31** For if they do this when the wood is green, what will happen when it is dry?" **32** Two others also, who were criminals, were led away to be put to death with him. **33** When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. **34** [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] (*This sentence is not in all Greek manuscripts*). And they cast lots to divide his clothing. **35** And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" **36** The soldiers also mocked him, coming up and offering him sour wine, **37** and saying, "If you are the King of the Jews, save yourself!" **38** There was also an inscription over him, "This is the King of the Jews." **39** One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" **40** But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? **41** And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." **42** Then he said, "Jesus, remember me when you come into your kingdom." **43** He replied, "Truly I tell you, today you will be with me in Paradise."

John 19:17-25a

17 and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. **18** There they crucified him, and with him two others, one on either side, with Jesus between them. **19** Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." **20** Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. **21** Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" **22** Pilate answered, "What I have written I have written." **23** When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. **24** So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." **25** And that is what the soldiers did.

JESUS' DEATH

Mark 15:33-41

33 When it was noon, darkness came over the whole land until three in the afternoon. **34** At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" **35** When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." **36** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." **37** Then Jesus gave a loud cry and breathed his last. **38** And the curtain of the temple was torn in two, from top to bottom. **39** Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" **40** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. **41** These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Matthew 27:45-56

45 From noon on, darkness came over the whole land until three in the afternoon. **46** And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" **47** When some of the bystanders heard it, they said, "This man is calling for Elijah." **48** At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. **49** But the others said, "Wait, let us see whether Elijah will come to save him." **50** Then Jesus cried again with a loud voice and breathed his last. **51** At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. **52** The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. **53** After his resurrection they came out of the tombs and entered the holy city and appeared to many. **54** Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" **55** Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. **56** Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Luke 23:44-49

44 It was now about noon, and darkness came over the whole land until three in the afternoon, **45** while the sun's light failed; and the curtain of the temple was torn in two. **46** Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. **47** When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." **48** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. **49** But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

John 19:25b-30

25b Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. **26** When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." **27** Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. **28** After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." **29** A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. **30** When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. **31** Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. **32** Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. **33** But when they came to Jesus and saw that he was already dead, they did not break his legs. **34** Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. **35** (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) **36** These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." **37** And again another passage of scripture says, "They will look on the one whom they have pierced."

JESUS' BURIAL

Mark 15:42-47

42 When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, **43** Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. **44** Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. **45** When he learned from the centurion that he was dead, he granted the body to Joseph. **46** Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. **47** Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Matthew 27:57-66

57 When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. **58** He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. **59** So Joseph took the body and wrapped it in a clean linen cloth **60** and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. **61** Mary Magdalene and the other Mary were there, sitting opposite the tomb. **62** The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate **63** and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' **64** Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." **65** Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." **66** So they went with the guard and made the tomb secure by sealing the stone.

Luke 23:50-56

50 Now there was a good and righteous man named Joseph, who, though a member of the council, **51** had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. **52** This man went to Pilate and asked for the body of Jesus. **53** Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. **54** It was the day of Preparation, and the sabbath was beginning. **55** The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. **56** Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

John 19:38-42

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. **39** Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. **40** They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. **41** Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. **42** And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

JESUS' RESURRECTION

Mark 16:1-8

1 When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. **2** And very early on the first day of the week, when the sun had risen, they went to the tomb. **3** They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" **4** When they looked up, they saw that the stone, which was very large, had already been rolled back. **5** As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. **6** But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. **7** But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." **8** So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Matthew 28:1-10

1 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. **2** And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. **3** His appearance was like lightning, and his clothing white as snow. **4** For fear of him the guards shook and became like dead men. **5** But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. **6** He is not here; for he has been raised, as he said. Come, see the place where he lay. **7** Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you." **8** So they left the tomb quickly with fear and great joy, and ran to tell his disciples. **9** Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. **10** Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Luke 24:1-12

1 But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. **2** They found the stone rolled away from the tomb, **3** but when they went in, they did not find the body. **4** While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. **5** The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. **6** Remember how he told you, while he was still in Galilee, **7** that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." **8** Then they remembered his words, **9** and returning from the tomb, they told all this to the eleven and to all the rest. **10** Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. **11** But these words seemed to them an idle tale, and they did not believe them. **12** But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

John 20:1-18

1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. **2** So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." **3** Then Peter and the other disciple set out and went toward the tomb. **4** The two were running together, but the other disciple outran Peter and reached the tomb first. **5** He bent down to look in and saw the linen wrappings lying there, but he did not go in. **6** Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, **7** and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. **8** Then the other disciple, who reached the tomb first, also went in, and he saw and believed; **9** for as yet they did not understand the scripture, that he must rise from the dead. **10** Then the disciples returned to their homes.

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; **12** and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. **13** They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." **14** When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. **15** Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." **16** Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). **17** Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God.'" **18** Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

AFTER JESUS' RESURRECTION

Mark – Passages after Verse 8

The following passages from Mark are not in the earliest Greek manuscripts. In addition, the style is very different than the rest of Mark:

9 # [Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

10 She went out and told those who had been with him, while they were mourning and weeping. **11** But when they heard that he was alive and had been seen by her, they would not believe it. **12** After this he appeared in another form to two of them, as they were walking into the country. **13** And they went back and told the rest, but they did not believe them.

14 Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen.

15 And he said to them, "Go into all the world and proclaim the good news to the whole creation. **16** The one who believes and is baptized will be saved; but the one who does not believe will be condemned. **17** And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; **18** they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. **20** And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it. #]

Matthew 28:11-20

11 While they were going, some of the guard went into the city and told the chief priests everything that had happened.

12 After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, **13** telling them, "You must say, "His disciples came by night and stole him away while we were asleep.' **14** If this comes to the governor's ears, we will satisfy him and keep you out of trouble." **15** So they took the money and did as they were directed. And this story is still told among the Jews to this day.

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

17 When they saw him, they worshiped him; but some doubted. **18** And Jesus came and said to them, "All authority in heaven and on earth has been given to me. **19** Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **20** and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Luke 24:13-52

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, **14** and talking with each other about all these things that had happened. **15** While they were talking and discussing, Jesus himself came near and went with them, **16** but their eyes were kept from recognizing him. **17** And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. **18** Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" **19** He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, **20** and how our chief priests and leaders handed him over to be condemned to death and crucified him. **21** But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. **22** Moreover, some women of our group astounded us. They were at the tomb early this morning, **23** and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. **24** Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." **25** Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! **26** Was it not necessary that the Messiah should suffer these things and then enter into his glory?" **27** Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. **28** As they came near the village to which they were going, he walked ahead as if he were going on.

John 20:19-31

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." **20** After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. **21** Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." **22** When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. **23** If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." **24** But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. **25** So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." **27** Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." **28** Thomas answered him, "My Lord and my God!" **29** Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." **30** Now Jesus did many other signs in the presence of his disciples, which are not written in this book. **31** But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

AFTER JESUS' RESURRECTION

Luke 24:13-52 (cont'd)

29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. **30** When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

31 Then their eyes were opened, and they recognized him; and he vanished from their sight. **32** They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" **33** That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!" **35** Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

36 While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." **37** They were startled and terrified, and thought that they were seeing a ghost. **38** He said to them, "Why are you frightened, and why do doubts arise in your hearts? **39** Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." **40** And when he had said this, he showed them his hands and his feet.

41 While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" **42** They gave him a piece of broiled fish, **43** and he took it and ate in their presence. **44** Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." **45** Then he opened their minds to understand the scriptures, **46** and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, **47** and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. **48** You are witnesses of these things. **49** And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

50 Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. **51** While he was blessing them, he withdrew from them and was carried up into heaven. **52** And they worshiped him, and returned to Jerusalem with great joy; **53** and they were continually in the temple blessing God.

John 21

1 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. **2** Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. **3** Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. **4** Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. **5** Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." **6** He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. **7** That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. **8** But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. **9** When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. **10** Jesus said to them, "Bring some of the fish that you have just caught." **11** So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. **12** Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. **13** Jesus came and took the bread and gave it to them, and did the same with the fish. **14** This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." **16** A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." **17** He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. **18** Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." **19** (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

20 Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" **21** When Peter saw him, he said to Jesus, "Lord, what about him?" **22** Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" **23** So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" **24** This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. **25** But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.